

LEGEND:

- EL = ELEVATION
- MAP= ASSESSOR MAP
- PROP= PROPOSED
- EXIST= EXISTING
- CF = CELLAR FLOOR
- FF = FINISH FLOOR
- TC = TOP OF CONCRETE
- SF = SQUARE FEET
- EOP= EDGE OF PAVEMENT
- ECP= EDGE OF CART PATH
- FG = FINISH GRADE
- NTS = NOT TO SCALE
- EC = EROSION CONTROL
- I = INVERT

ASSESSORS MAP 32-004-00036
 CURRENT DEED-BK 4541, PG 277
 ZONING: RESIDENCE RS-7

YARD	SETBACK REQUIRED	SETBACK PROVIDED
FRONT	20'	21'
LEFT SIDE	8'	9'
RIGHT SIDE	8'	9'
REAR	20'	91'

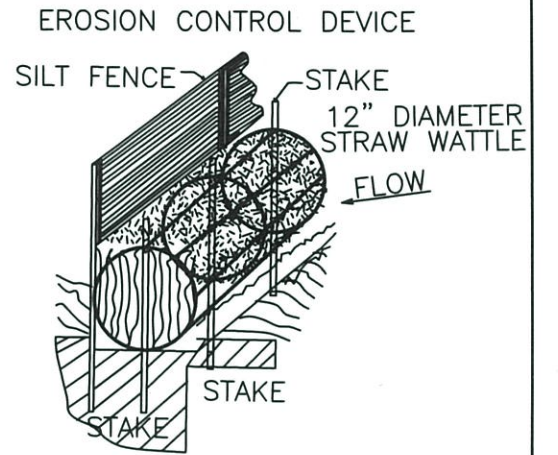
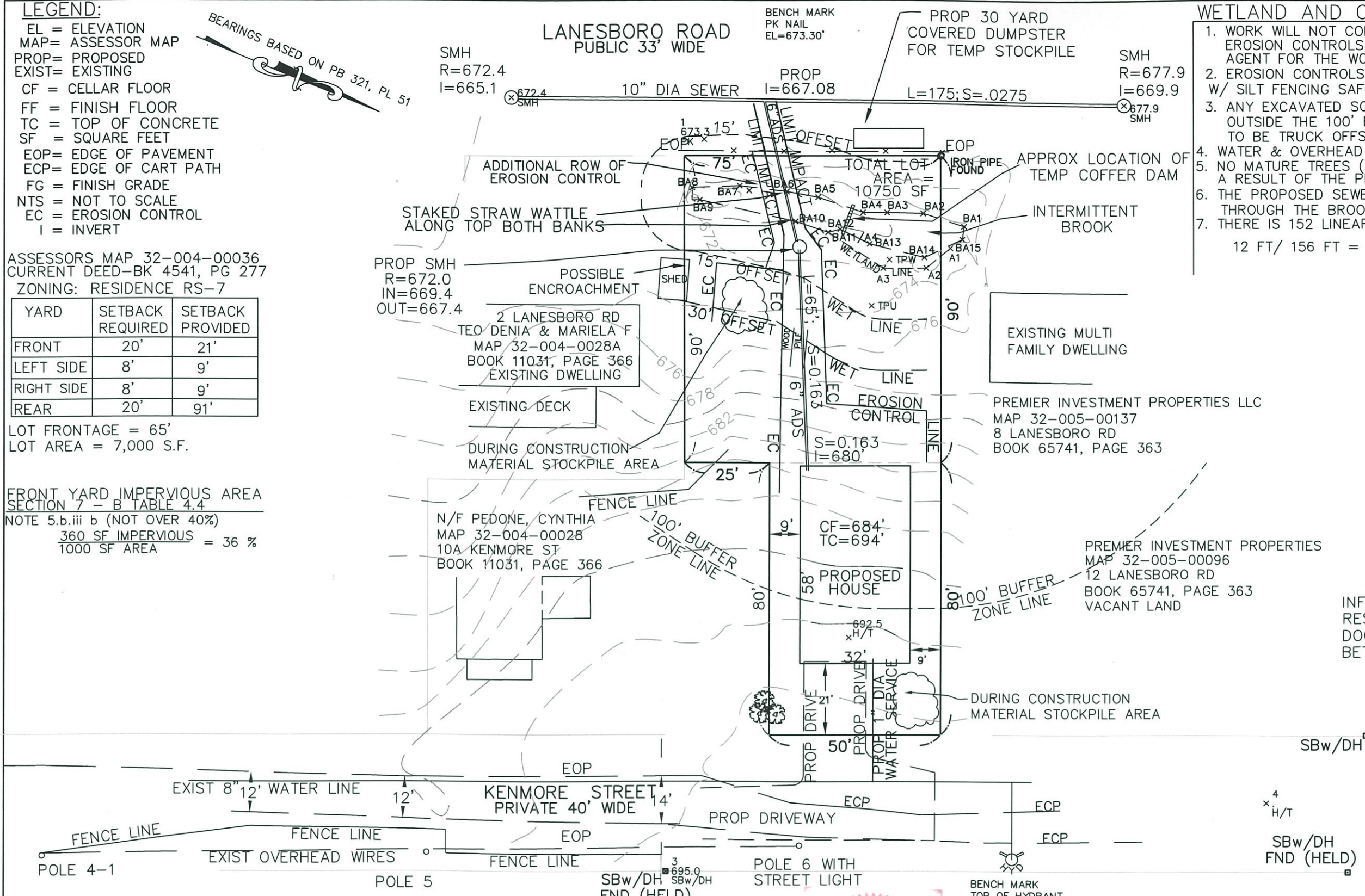
LOT FRONTAGE = 65'
 LOT AREA = 7,000 S.F.

FRONT YARD IMPERVIOUS AREA SECTION 7 - B TABLE 4.4

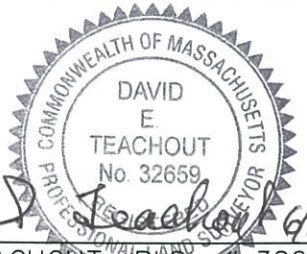
NOTE 5.b.iii b (NOT OVER 40%)
 $\frac{360 \text{ SF IMPERVIOUS}}{1000 \text{ SF AREA}} = 36 \%$

WETLAND AND CONSTRUCTION NOTES

1. WORK WILL NOT COMMENCE ON THE SITE UNTIL ALL THE EROSION CONTROLS ARE INSTALLED AND INSPECTED BY AN AGENT FOR THE WORCESTER CONSERVATION COMMISSION.
2. EROSION CONTROLS ARE TO BE 12" DIAMETER STRAW WATTLE W/ SILT FENCING SAFELY EMBEDDED IN THE GROUND & SECURED.
3. ANY EXCAVATED SOILS OR MATERIALS ARE TO BE STOCKPILED OUTSIDE THE 100' BUFFER ZONE LINE. EXCESS MATERIAL IS TO BE TRUCK OFFSITE TO AN APPROPRIATE LOCATION.
4. WATER & OVERHEAD ELECTRIC ARE AVAILABLE ON KENMORE ST.
5. NO MATURE TREES (OVER 5" CALIPER) WILL BE REMOVED AS A RESULT OF THE PROPOSED SEWER LINE CONSTRUCTION.
6. THE PROPOSED SEWER LINE CONSTRUCTION IMPACT AREA THROUGH THE BROOK CROSSING IS TO BE 6' WIDE.
7. THERE IS 152 LINEAR FEET OF BANK ON THE PROPERTY.
 12 FT/ 156 FT = 0.077 OR 7.7% OF BANK DISTURBANCE



INFORMATION SHOWN ON THIS PLAN IS THE RESULT OF AN ON-GROUND SURVEY AND DOCUMENTATION GATHERING PERIOD BETWEEN APRIL 28th AND THE PRESENT.



DAVID TEACHOUT P.E. # 32659
 DAVID SADOWSKI S.I.T.

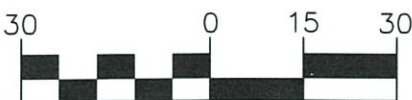
CONSERVATION PLAN
 6 LANESBORO ROAD
 WORCESTER, MASSACHUSETTS

PREPARED FOR: BENN KLOCZKOWSKI
 OWNER OF: NORTH COVE ROAD
 STERLING, MA.

D.J. & ASSOCIATES
 7 CEDAR STREET
 CLINTON, MA 01510

DATE: 6-10-24 SCALE: 1"=30'

GRAPHIC SCALE



1" = 30 FEET



THIS PLAN HAS BEEN PREPARED BY ME OR UNDER MY DIRECT SUPERVISION.

JOHN D. SARGENT P.E. # 38337 DATE:
 DAVID SADOWSKI C.E. S.I.T.